

**Officeholder and Candidate
Campaign Statement –
Short Form**

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LOS ANGELES CO
2022 AUG 15 PM 4:06
CALIFORNIA FORM **470**
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CAMPAIGN FINANCE

Date of election if applicable:
(Month, Day, Year)
11/08/2022

Amendment (Explain Below)

1. Statement Covers Calendar Year 20 22

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
Miles L. Prince

STREET ADDRESS

CITY STATE ZIP CODE
Sierra madre CA 91024

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS
626-354-2312 mileslouis@gmail.com

3. Office Sought or Held

OFFICE SOUGHT OR HELD
Director, San Gabriel Valley Municipal Water District

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)
Los Angeles County 4

4. Committee Information
List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the

Executed on 08/12/2022 _____
DATE